



COPY OF PAPERS
ORIGINALLY FILED

Express Mail No. EL 833491525US

243/002 (prev. 6046-101N5)

IN THE UNITED STATES PATENT AND TRADEMARK OFFICE

In re the Application of:

Ronald A. KATZ

Serial No.: 09/316,430

Filed: May 21, 1999

For: METHOD AND APPARATUS FOR
COMPUTERIZED HANDLING OF
PROPOSALS

Group Art Unit: 2165

Examiner: Garg Y.

RECEIVED

FEB 27 2002

Technology Center 2100

REQUEST FOR EXTENSION OF TIME TO FILE CPA UNDER 37 CFR § 1.53(d)

Box CPA
Commissioner for Patents
Washington, DC 20231

Sir:

Applicant(s) petitions for an extension of time under 37 CFR 1.136 [fees: 37 CFR 1.17(a)(1)-(4)] for the total number of months checked below for purposes of filing a continued prosecution application (CPA) under 37 CFR § 1.53(d):

EXTENSION (months)	FEE FOR SMALL ENTITY	FEE FOR OTHER THAN SMALL ENTITY
1 month	<input type="checkbox"/> \$55.00	<input type="checkbox"/> \$110.00
2 months	<input type="checkbox"/> \$200.00	<input type="checkbox"/> \$400.00
3 months	<input checked="" type="checkbox"/> \$460.00	<input type="checkbox"/> \$920.00
4 months	<input type="checkbox"/> \$720.00	<input type="checkbox"/> \$1,440.00

02/20/2002 SDIRETAL 0000004E 05115430

03 FD:217 -60.00 JP

CERTIFICATE OF MAILING
(37 C.F.R. § 1.10)

I hereby certify that this paper (along with any referred to as being attached or enclosed) is being deposited with the United States Postal Service on the date shown below with sufficient postage as 'Express Mail Post Office To Addressee' in an envelope addressed to the Commissioner for Patents, Washington, D.C. 20231.

EL 833491525 US
Express Mail Label No.

February 13, 2002
Date of Deposit

Annie Allen
Name of Person Mailing Paper

Signature of Person Mailing Paper

☒ If an additional extension of time is required, please consider this a petition therefor.

☒ "**Small Entity Status**" of this application under 37 CFR 1.9 and 1.27 has been established by a Verified Statement previously submitted. A copy is attached.

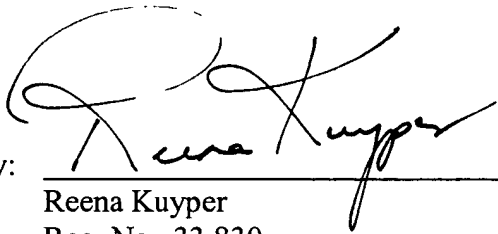
☒ A check is enclosed in the amount of \$ 460.00

☐ Charge Deposit Account No. **50-1636** in the amount of _____.

☒ The Commissioner is authorized to charge Applicant's Deposit Account No. **50-1636** for any fees required under 37 CFR §§ 1.16 and 1.17 that are not covered, in whole or in part, by a check enclosed herewith and to credit any overpayments to said Deposit Account **50-1636**.

Respectfully submitted,

By:


Reena Kuyper
Reg. No. 33,830

Dated: December 18, 2001

9220 Sunset Blvd., Suite 315
Los Angeles, California 90069
(310) 247-2860